

Śrī Śrī Guru-Gaurāṅgau jayataḥ

"So, Baba, without any doubt you should learn this Āmnāya-Paramparā (Succession of Divine Knowledge), this Guru-Paramparā, given by Śrīla Prabhupād, by heart. Every day, while chanting your sandhyā, you should chant this Guru-Paramparā. Then you will get everything. We are not abandoned by bona fide Guru-Paramparā. We perform our Bhajan in strict adherence to Guru-Paramparā! In this way..."

Śrī-Śrī-Brahma-Mādhva-Gauḍīya Guru-paramparā
 Śrī-Kṛṣṇa-Brahma-Devarṣi-Bādarāyaṇa-saṁjñakāṇ
 Śrī-Madhva-Śrī-Padmanābha-Śrīman-Nṛhari-Mādhavān\\ 1
 Akṣobhya-Jayatīrtha-Śrī-Jñānasindhu-Dayānidhīn\\
 Śrī-Vidyānidhī-Rājendra-Jayadharmān kramād vayam\\ 2
 Puruṣottama-Brahmaṇya-Vyāsātīrthāṁś ca saṁstumah\\
 tato Lakṣmīpatiṁ Śrīman-Mādhavendraṇ ca bhaktitaḥ\\ 3
 tac-chiṣyān Śrīśvarādvaīta-Nityānandān Jagad-gurūn\\
 Devam Īśvara-śiṣyaṁ Śrī-Caitanyaṁ ca \\ 4
 Śrī Kṛṣṇa-prema-dānena yena nistāritam jagat\\
 kali-kaluṣa-santaptaṁ Karuṇā-sindhunā svayam\\ 5
 Mahāprabhoḥ Svarūpa-Śrī-Dāmodaraḥ priyaṅkaraḥ\\
 Rūpa-Sanātana dvau ca Gosvāmī-pravarau Prabhu\\ 6
 Śrī-Jīva Raghunāthaś ca Rūpa-priyo mahāmatīḥ\\
 tat-priyaḥ Kavirāja-Śrī-Kṛṣṇadāsa Prabhu mataḥ\\ 7
 tasya priyottamaḥ Śrīlaḥ sevā-paro Narottamaḥ\\
 tad-anugata-bhaktāḥ Śrī-Viśvanāthaḥ sad-uttamaḥ\\ 8
 tad-āsaktaś ca Gauḍīya-Vedāntācārya-bhūṣaṇam\\

Vidyābhūṣaṇa-pāda-Śrī-Baladevaḥ sadāśrayaḥ\\ 9
 Vaiṣṇava-sārvvabhaumaḥ Śrī-Jagannātha-prabhuḥ tathā\\
 Śrī-Māyāpura-dhāmnas tu nirddeṣṭā saj-jana-priyaḥ\\ 10
 Śuddha-Bhakti-pracārasya mūlībhūta ihottamaḥ\\
 Śrī-Bhaktivinoda Devas tat-ptiyatvena viśrutaḥ\\ 11
 tad-abhinna-suhṛd-varyyo Mahābhāgavatottamaḥ\\
 Śrī-Gaura-kīśoraḥ sāksād vairāgyaṁ vighrahāśritam\\ 12
 māyāvādi-kusiddhānta-dhuvāntarāśi-nirāsakaḥ\\
 viśuddha-Bhakti-siddhāntaiḥ svānta-padma-vikāśakaḥ\\ 13
 Devo'sau Paramo Hamsa mattaḥ Śrī-Gaura-kīrtane\\
 pracārācāra-kāryeṣu nīrantaraṁ mahotsukaḥ\\ 14
 Hari-priya-janair-gamya Om Viṣṇupāda-pūrvvakaḥ\\
 Śrīla Śrī-Bhaktisiddhānta-Sarasvatī-mahodayaḥ\\ 15
 Sarve te Gaura-vamśyāś ca Paramahamṣa-vighrahāḥ\\
 vayan ca praṇatā dāsās tad-ucchiṣṭa-grahāgrahāḥ\\

1-3. *Vayam* We *bhaktitaḥ* devotedly *kramāt* in due succession *saṁstumah* sing the glories of
 Śrī-Kṛṣṇa-Brahma-Devarṣi-Bādarāyaṇa-saṁjñakāṇ Śrī-Kṛṣṇa, Śrī Brahma, Śrī Nārada and Śrī Vedavyās,
 Śrī-Madhva-Śrī-Padmanābha-Śrīman-Nṛhari-Mādhavān Śrī Madhva with Śrī Padmanābha Tīrtha, Śrī Narahari Tīrtha and Śrī Mādhava
 Tīrtha, Akṣobhya-Jayatīrtha-Śrī-Jñānasindhu-Dayānidhīn Śrī Akṣobhya Tīrtha, Śrī Jayatīrtha, Śrī Jñānasindhu Tīrtha and Śrī Dayānidhi
 Tīrtha, Śrī-Vidyānidhī-Rājendra-Jayadharmān Śrī Vidyānidhi Tīrtha, Śrī Rājendra Tīrtha and Śrī Jayadharmā Tīrtha,
 Puruṣottama-Brahmaṇya-Vyāsātīrthāṁś ca Śrī Puruṣottama Tīrtha, Śrī Brahmaṇya Tīrtha and Śrī Vyāsātīrtha, *tataḥ* and then *Lakṣmīpatiṁ*
 Śrī Lakṣmīpati Tīrtha *Śrīman-Mādhavendraṇ ca* and Śrī Mādhavendra Pūrī.
 4-5. [*Tataḥ bhajāmahe* then we worship] *tac-chiṣyān* His (Śrī Mādhavendra's) disciples *Jagad-gurūn* and Acharyyas of the whole world:
 Śrīśvarādvaīta-Nityānandān Śrī Īśvara Pūrī, Śrī Advaita Ācāryya and Śrī Nityānanda Prabhu, [*anantaḥ*] then *bhajāmahe* we worship *Svayam*
Karuṇā-sindhunā the veriest Ocean of Mercy, *yena* by Whom *jagat* the world *kali-kaluṣa-santaptaṁ* tortured by the nastiness of Kali
nistāritam was saved, *Īśvara-śiṣyaṁ* the Disciple of Śrī Īśvara Pūrī, *Devam* the Playful Lord *Śrī-Caitanyaṁ* Śrī Kṛṣṇa Caitanya.
 6-9. *Mahāprabhoḥ priyaṅkaraḥ* The dearest ones of Śrīman Mahāprabhu is *Svarūpa-Śrī-Dāmodaraḥ* Śrī Svarūpa Dāmodar Gosvāmī *ca*
 and *Gosvāmī-pravarau* two great Gosvāmīs, *Prabhu dvau* our two Masters *Rūpa-Sanātana* Śrī Rūpa and Śrī Sanātana. *Rūpa-priyaḥ* The
 ones, who are dear to Śrī Rūpa, are *mahāmatīḥ* high-hearted *Śrī-Jīvaḥ* Śrī Jīva Gosvāmī *Raghunāthaś ca* and Śrī Raghunātha Dās Gosvāmī.
Kavirāja-Śrī-Kṛṣṇadāsa Prabhuḥ Śrī Kṛṣṇadās Kavirāj Gosvāmī *tat-priyaḥ mataḥ* is honoured as their dearest. *Śrīlaḥ Narottamaḥ* Śrīla
 Narottama Ṭhākura *tasya sevā-paro priyottamaḥ* is his most dear one, wholeheartedly engaged in his service. *Sad-uttamaḥ* The best of all
 saintly Vaiṣṇavas *Śrī-Viśvanāthaḥ* Śrī Viśvanāth Cakravartīpād *tad-anugata-bhaktāḥ* is his dedicated follower.
Gauḍīya-Vedāntācārya-bhūṣaṇam The Vedānta-Ācārya of all Gauḍīyas and their ornament personified
Vidyābhūṣaṇa-pāda-Śrī-Baladevaḥ Śrī Baladeva Vidyābhūṣaṇ *tad-āsaktaś ca* is the loving follower of Śrī Viśvanāth.
 10-12. *Tathā* The same relation to Śrī Baladev is possessed by *Vaiṣṇava-sārvvabhaumaḥ* the Emperor of the whole Vaiṣṇava world,
sajjana-priyaḥ beloved of all saintly devotees, *Śrī-Jagannātha-prabhuḥ* Śrī Jagannātha Prabhu, *Śrī-Māyāpura-dhāmnas tu nirddeṣṭā* who
 located Śrī Māyāpura Dhām. *Mūlībhūta* The pioneer *Śuddha-Bhakti-pracārasya* of the preaching of Pure Devotional Service *īha* in the
 present age, *uttamaḥ* Uttama-Bhāgavata *Śrī-Bhaktivinodaḥ Devaḥ* Śrī Bhaktivinodadev *viśrutaḥ* is famous *tat-ptiyatvena* as the dearest of
 Śrī Jagannāth. *Tad-abhinna-suhṛd-varyyaḥ* The most close friend of Śrī Bhaktivinod, his other self is *Mahābhāgavatottamaḥ* the greatest of
 all Mahābhāgavatas *Śrī-Gaura-kīśoraḥ* Śrī Gaura Kīśor, *sāksād vairāgyaṁ* the positive Renunciation Himself *vighrahāśritam* in Person.
 13-15. [*Tataḥ*] He is followed by *Om Viṣṇupāda-pūrvvakaḥ* Om Viṣṇupāda *Śrīla Śrī-Bhaktisiddhānta-Sarasvatī-mahodayaḥ* Śrīla
 Bhaktisiddhānta Sarasvatī Ṭhākura, *māyāvādi-kusiddhānta-dhuvāntarāśi-nirāsakaḥ* who is dispelling of the gloom heaps of false and
 crooked Māyāvādi teachings, *viśuddha-Bhakti-siddhāntaiḥ* who by giving the perfect conclusions of unadulterated devotion
svānta-padma-vikāśakaḥ is making the lotus-flower of one's heart bloom; *asau* this *Paramaḥ Hamsaḥ Devaḥ* Paramahamṣa Ṭhākura
nīrantaraṁ is incessantly *mattaḥ* intoxicated *Śrī-Gaura-kīrtane* by singing the holy glories of Śrī Gaurasundar *mahotsukaḥ* and with
 extraordinary zeal *pracārācāra-kāryeṣu* engaging himself in preaching and exemplifying his own words; *Hari-priya-janaiḥ* only by those,
 who are loved by Śrī Hari *gamya* is he attainable.
Te sarve All of them *Gaura-vamśyaḥ* are descendants of Lord Gaurāṅga *ca* and *Paramahamṣa-vighrahāḥ* the ideals of Paramahamṣa.
Vayan ca And we are *praṇatā dāsāḥ* humble servants, inclined to their holy feet *tad-ucchiṣṭa-grahāgrahāḥ* and ever anxious to have the
 remnants of their blissful feast.